

## ANNEXURE F – WITCHCLIFFE ECOVILLAGE SUSTAINABILITY INFRASTRUCTURE DISCLOSURE FORM

Please provide this completed form to your selling agent or potential purchasers of your Ecovillage home.  
Where possible, please provide copies of manuals, warranties, servicing history, etc.

| 1. Property details                                       |              |                                         |
|-----------------------------------------------------------|--------------|-----------------------------------------|
| Address                                                   |              |                                         |
| Owner                                                     |              |                                         |
| Builder                                                   |              |                                         |
| Completion date                                           |              |                                         |
| 2. Household details                                      |              |                                         |
| Bedrooms                                                  | bedrooms     |                                         |
| Standard* occupants                                       | occupants    |                                         |
| 3. Energy production                                      |              | Purchase date / warranty (years)        |
| Solar PV brand / type                                     |              |                                         |
| Total kW                                                  | kW           |                                         |
| Orientation and angle of panels                           |              |                                         |
| North                                                     | kW @ _____ ° |                                         |
| West                                                      | kW @ _____ ° |                                         |
| East                                                      | kW @ _____ ° |                                         |
| Inverter brand<br>Purchase date<br>Warranty               |              |                                         |
| kW capacity                                               | kW           |                                         |
| NMI Smart Meter brand / type<br>Purchase date<br>Warranty |              |                                         |
| 4. Electrical Fixtures                                    | Brand / Type | Star rating / capacity / specifications |
| Hot water system<br>Purchase date<br>Warranty             |              |                                         |
| Air conditioner                                           |              |                                         |
| Underfloor heating                                        |              |                                         |
| Wood pellet heater                                        |              | Efficiency:<br>Particulates:            |
| Stove top                                                 |              |                                         |
| Oven                                                      |              |                                         |

|                                                                   |                                                |                                                |
|-------------------------------------------------------------------|------------------------------------------------|------------------------------------------------|
| Lights                                                            |                                                |                                                |
| <b>5. Water supply</b>                                            | <b>Brand / Type</b>                            | <b>Size / capacity</b>                         |
| Roof area connected to tanks                                      |                                                | m2                                             |
| Rainwater Tank<br>Provided tank size*<br>Potential tank capacity* |                                                | kL<br>kL                                       |
| Greywater system<br>Purchase date<br>Warranty                     |                                                |                                                |
| Pump<br>Purchase date<br>Warranty                                 |                                                |                                                |
| <b>6. Water consumption</b>                                       | <b>Star rating / capacity / specifications</b> |                                                |
| Taps                                                              |                                                |                                                |
| Showers                                                           |                                                |                                                |
| Toilets                                                           |                                                |                                                |
| <b>7. Other</b>                                                   | <b>Brand / Type</b>                            | <b>Star rating / capacity / specifications</b> |
| Wood fuel heater:                                                 |                                                | Particulates:<br>Emissions:                    |
|                                                                   |                                                |                                                |
|                                                                   |                                                |                                                |

\* as per Water Capacity table below

| Bedrooms | Standard Occupancy | Recommended minimum rainwater storage volume provided | Minimum rainwater storage volume (undeveloped area for tanks) | Minimum connected roof area to be provided |
|----------|--------------------|-------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------|
| 1        | 2                  | 18,750 L                                              | 37,500 L                                                      | 100 m2                                     |
| 2        | 3                  | 37,500 L                                              | 56,250 L                                                      | 150 m2                                     |
| 3        | 3                  | 37,500 L                                              | 56,250 L                                                      | 150 m2                                     |
| 4        | 4                  | 56,250 L                                              | 75,000 L                                                      | 200 m2                                     |
| 5        | 5                  | 75,000 L                                              | 93,750 L                                                      | 250 m2                                     |