

## ANNEXURE F – WITCHCLIFFE ECOVILLAGE SUSTAINABILITY INFRASTRUCTURE DISCLOSURE FORM

Please provide this completed form to your selling agent or potential purchasers of your Ecovillage home. Where possible, please provide copies of manuals, warranties, servicing history, etc.

| 1. Property details                                          |                                  |                                         |
|--------------------------------------------------------------|----------------------------------|-----------------------------------------|
| Address                                                      |                                  |                                         |
| Owner                                                        |                                  |                                         |
| Builder                                                      |                                  |                                         |
| Completion date                                              |                                  |                                         |
| 2. Household details                                         |                                  |                                         |
| Bedrooms                                                     | bedrooms                         |                                         |
| Standard* occupants                                          | occupants                        |                                         |
| 3. Energy production                                         | Purchase date / warranty (years) |                                         |
| Solar PV brand / type                                        |                                  |                                         |
| Total kW                                                     | kW                               |                                         |
| Orientation and angle of panels                              |                                  |                                         |
| North                                                        | kW @ _____°                      |                                         |
| West                                                         | kW @ _____°                      |                                         |
| East                                                         | kW @ _____°                      |                                         |
| Inverter brand<br>Purchase date<br>Warranty                  |                                  |                                         |
| kW capacity                                                  | kW                               |                                         |
| NMI Smart Meter<br>brand / type<br>Purchase date<br>Warranty |                                  |                                         |
| 4. Electrical Fixtures                                       | Brand / Type                     | Star rating / capacity / specifications |
| Hot water system<br>Purchase date                            |                                  |                                         |

|                                                                   |                                                |                                                |
|-------------------------------------------------------------------|------------------------------------------------|------------------------------------------------|
| Warranty                                                          |                                                |                                                |
| Air conditioner                                                   |                                                |                                                |
| Underfloor heating                                                |                                                |                                                |
| Wood pellet heater                                                |                                                | Efficiency:<br>Particulates:                   |
| Stove top                                                         |                                                |                                                |
| Oven                                                              |                                                |                                                |
| Lights                                                            |                                                |                                                |
| <b>5. Water supply</b>                                            | <b>Brand / Type</b>                            | <b>Size / capacity</b>                         |
| Roof area connected to tanks                                      |                                                | m2                                             |
| Rainwater Tank<br>Provided tank size*<br>Potential tank capacity* |                                                | kL<br>kL                                       |
| Greywater system<br>Purchase date<br>Warranty                     |                                                |                                                |
| Pump<br>Purchase date<br>Warranty                                 |                                                |                                                |
| <b>6. Water consumption</b>                                       | <b>Star rating / capacity / specifications</b> |                                                |
| Taps                                                              |                                                |                                                |
| Showers                                                           |                                                |                                                |
| Toilets                                                           |                                                |                                                |
| <b>7. Other</b>                                                   | <b>Brand / Type</b>                            | <b>Star rating / capacity / specifications</b> |
| Wood fuel heater:                                                 |                                                | Particulates:<br>Emissions:                    |

|  |  |  |
|--|--|--|
|  |  |  |
|  |  |  |

\* as per Water Capacity table below

| Bedrooms | Standard Occupancy | Recommended minimum rainwater storage volume provided | Minimum rainwater storage volume (undeveloped area for tanks) | Minimum connected roof area to be provided |
|----------|--------------------|-------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------|
| 1        | 2                  | 18, 750 L                                             | 37, 500 L                                                     | 100 m2                                     |
| 2        | 3                  | 37, 500 L                                             | 56, 250 L                                                     | 150 m2                                     |
| 3        | 3                  | 37, 500 L                                             | 56, 250 L                                                     | 150 m2                                     |
| 4        | 4                  | 56, 250 L                                             | 75, 000 L                                                     | 200 m2                                     |
| 5        | 5                  | 75, 000 L                                             | 93, 750 L                                                     | 250 m2                                     |

## Part 2 – By-laws of Significance

☐ I / ☒ We<sup>4</sup> acknowledge that the following Governance by-laws need consent from a party other than the strata company if they are to be amended or repealed. For more information about who these parties are, refer to the *Strata Titles Act 1985* and the *Strata Titles (General) Regulations 2019*:

By-law number(s)

Staged subdivision by-laws<sup>5</sup>: N/A

By-law under planning (scheme by-laws) condition<sup>6</sup>: 15

Exclusive use by-laws<sup>7</sup>: 22

Western Australian Planning Commission approval number (if applicable)<sup>8</sup>:

Leasehold by-laws<sup>9</sup>: N/A

<sup>4</sup> Select one.

<sup>5</sup> Refer *Strata Titles Act 1985* section 42.

<sup>6</sup> Refer *Strata Titles Act 1985* section 22.

<sup>7</sup> Refer *Strata Titles Act 1985* section 43.

<sup>8</sup> Refer *Strata Titles Act 1985* section 20.

<sup>9</sup> Refer *Strata Titles Act 1985* section 40.



### **Part 3 – Accompanying documents**

- ☐ **Consent Statement**, if applicable
- ☐ **Consent of the Owner of the Leasehold Scheme<sup>10</sup>** to leasehold by-laws or staged subdivision by-laws

### **Part 4 – Execution**

Date of Execution: \_\_\_\_\_

(To be signed by each Applicant)

**Signed for and on behalf of Sustainable Settlements Pty Ltd (ACN 169 286 337) by the authority of its directors in accordance with section 127 of the Corporations Act 2001 (Cth)**

\_\_\_\_\_  
Signature of Owner<sup>11</sup>

**Michael James Hulme (Sole Director and  
Sole Secretary)**

Full Name

**Signed for and on behalf of Perron Developments Pty Ltd (ACN 000 230 446)**

<sup>10</sup> Owner of the leasehold scheme has the meaning in section 3(1) of the Act.

<sup>11</sup> To be signed by owner of the land described in the above-mentioned Certificate of Title.



## OFFICE USE ONLY

### SB Scheme By-laws – New Scheme

Lodged by:<sup>12</sup> \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Fax Number: \_\_\_\_\_

Reference Number: \_\_\_\_\_

Issuing Box Number: \_\_\_\_\_

Instruct if any documents are to  
issue to other than Lodging Party

\_\_\_\_\_

Prepared by: **Torrens Legal**

Address: **PO Box 7320**  
**Cloisters Square WA 6850**

Phone Number: **08 9235 3500**

Fax Number: **08 9235 3501**

Reference Number: **190213**

Titles, Leases, Evidence, Declarations etc. lodged  
herewith

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

## OFFICE USE ONLY

Landgate Officer

Number of Items Received: \_\_\_\_\_

Landgate Officer Initial: \_\_\_\_\_

<sup>12</sup> Lodging Party Name may differ from Applicant Name.